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PATENT, TRADEMARK, COPYRIGHT
AND UNFAIR COMPETITION LAW
AND RELATED LITIGATION

EDMUND P. WOOD 1923-1988

TRUMAN A. HERRON 1935-1976

EDWARD B. EVANS 1936-1971

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Ask for sender's secretary.

* ADMITTED ONLY IN D.C. AND VA

TO: The Honorable Commissioner
Attention: George R. Koch
Art Unit 1734

FROM: David H. Brinkman

Fax No.: (703) 872-9306

Phone: (513) 241-2324

Date: April 25, 2005

Fax: (513) 241-6234

Pages (including cover page): 22

Re: U.S. Serial No. 09/821,618 FLOATING HEAD LIQUID DISPENSER WITH
DISPENSING HEAD SENSOR
Attorney Docket No. NOR-979

ATTACHMENTS/COMMENTS: OFFICIAL

Please deliver to George R. Koch
Amendment Transmittal (3 pages) (in duplicate)
Amendment (15 pages)

CERTIFICATE OF FACSIMILE TRANSMISSION

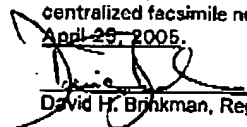
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David H. Brinkman

April 25, 2005

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David H. Brinkman, Reg. No. 40,532

Date

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PATENT**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Michael J. Romine
Serial No.: 09/821,618
Filed: March 29, 2001
Confirmation No.: 4107
Group Art Unit: 1734
Examiner: Koch, George R.
Title: **FLOATING HEAD LIQUID DISPENSER WITH DISPENSING
HEAD SENSOR**
Atty Docket: NOR-979

Cincinnati, Ohio 45202

April 25, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.
2. Small Entity status is claimed.
 X Other than a Small Entity.
3. The fee has been calculated as shown below:

| (Col. 1) | | (Col. 2) | | (Col. 3) | SMALL ENTITY | | LARGE ENTITY | |
|---|----|---------------------------------|----|----------|--------------|-----|--------------|-----|
| Claims Remaining After Amendment | | Highest No. Previously Paid For | | Extra | Present Rate | Fee | Present Rate | Fee |
| TOTAL | 19 | MINUS | 20 | = 0 | x \$25 | \$0 | x \$50 | \$0 |
| INDEP. | 7 | MINUS | 7 | = 0 | x \$100 | \$0 | x \$200 | \$0 |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | + \$180 | \$0 | + \$360 | \$0 |
| TOTALS | | | | | TOTAL FEE | \$0 | TOTAL FEE | \$0 |

- ☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 ☆☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

X No additional fee for claims is required.

4. Attached is a check in the sum of \$_____.

_____ Please charge my Deposit Account No. 23-3000 in the amount of \$_____.

A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

(a) _____ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

| Extension (months) | Fee for other than small entity | Fee for small entity |
|-----------------------|---------------------------------------|-------------------------|
| ___ one month | \$ 110.00 | \$ 55.00 |
| ___ two months | \$ 420.00 | \$210.00 |
| ___ three months | \$ 950.00 | \$475.00 |
| ___ four months | \$1,480.00 | \$740.00 |

___ Attached is a check in the amount of \$___ for the three month extension fee as required by 37 C.F.R. § 1.17(c).

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

___ An extension for ___ months has already been secured and the fee paid thereof of \$___ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$___.

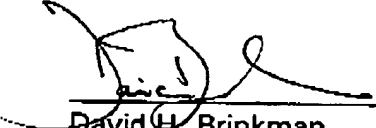
OR

(b) XX Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

XX If any additional fee for claims or extension of time is required, charge Account No. 23-3000. A duplicate of this transmittal is attached.

Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.



David H. Brinkman
Reg. No. 40,532

2700 Carew Tower
441 Vine Street
Cincinnati, OH 45202
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David H. Brinkman, Reg. No. 40,532

4/25/05
Date

PATENT**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Serial No.: 09/821,618
Filed: March 29, 2001
Confirmation No.: 4107
Group Art Unit: 1734
Examiner: Koch, George R.
Title: **FLOATING HEAD LIQUID DISPENSER WITH DISPENSING
HEAD SENSOR**
Atty Docket: NOR-979

Cincinnati, Ohio 45202

April 25, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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Page 1 of 3

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| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | + \$180 | \$0 | + \$360 | \$0 |
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Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.



David H. Brinkman
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David H. Brickman, Reg. No. 40,532

4/25/05
Date

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Serial No.: 09/821,618
Filed: March 29, 2001
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Atty Docket: NOR-979

Cincinnati, Ohio 45202

April 25, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action mailed on February 8, 2005, please
amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 13 of this paper.